

## APPLICATION TO BECOME A PROVIDER OF CONTINUING EDUCATION

### Instructions Required:

1. Submit in duplicate (photocopies accepted)
2. Please print or type
3. Check or money order for \$150 must accompany application, payable to:  
**NHAP**  
**P.O. Box 997416, MS 3302**  
**Sacramento, CA 95899-7416**  
**(916) 552-8780**
4. Refer to Guidelines for Approval of Continuing Education Providers and Courses

FOR OFFICE USE ONLY	
Cash #	_____
Amount	_____
NHAP Staff Initial	_____

Name of Provider: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Business Address: \_\_\_\_\_

SSN Acct. # or FEIN: \_\_\_\_\_ (Provider certificates cannot be issued  
without this number. Does not apply to partnerships.)

Provider is a/an:

- ☐ Individual   ☐ University, College, or School   ☐ Health Association   ☐ Partnership   ☐ Health Facility  
☐ Corporation   ☐ Government Agency   ☐ Other: \_\_\_\_\_

Print below the name and title of: if an individual, the individual applying; if a partnership, the members thereof; if a corporation, association, or other type of organization, the president, vice-president, and secretary.

NAME _____	TITLE _____
NAME _____	TITLE _____
NAME _____	TITLE _____

Name, title, and mailing address of person to whom all correspondence should be directed:

NAME _____	TITLE _____
Signature: _____	Date: _____

*Maintenance of the information requested on the application form is authorized by the Health and Safety Code. No items of information are voluntary; all are required. Failure to provide any of the requested information will result in the rejection of the application.*

### DO NOT WRITE BELOW THIS LINE

<input type="checkbox"/> Application has been approved. Provider #: _____ Approved by: _____ Date: _____ Approval Expires: _____
<input type="checkbox"/> Application has been denied. Denied by: _____ Date: _____ Reason for denial: _____